

NIPUN  
BHARAT



समग्र शिक्षा  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2024 / 637-639

Date: 11/3/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. A.L.Patel  
66, Hans Society,  
1st Floor,  
L.H.Road, Surat - 395006  
M - 98241-02944

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 2 School for School of Excellence at various Location in SURAT district." under Package No. SS/SOE/SRT/4829 for the contract price Rs. 29266646.04 (Rupees Two Crore Ninety Two Lakh Sixty Six thousand Six hundred Forty Six Paise Four Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: SURAT - for your information/ action/ circulation please
2. District Project Engineer, Dist: SURAT

TA. Olpad.

- 1) Olpad Branch P.S.
- 2) Sathan P.S.

TRP  
Olpad  
સ્થાન મુલાકાત  
લઈ રૂમ બાંધકામ  
ની જગ્યા ફાઈનલ  
કરવામાં આવેલ છે.

